

Kami Domain Documentations

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Provided by the Kithkin Religion



Photo by M S Costin

Introduction to Kami Domains and the Role of the Ancaire

Across the oldest paths of land and lineage, there live the Kami; Sacred beings of place, born not of flesh or divinity but of resonance... as a natural outcome or occurrence. They formed at the intersection of spirit, memory and the earth: echoes of places that remember. They arise from fields soaked in harvest joy, forests thick with ancestral grief, cliffs marked by long forgotten songs. Where living memory from beast or being imbues a place sufficiently, a Kami may stir.

Kami are not gods. They are not Worshipped.

They are guardians. Totemic presences.

They are OF THE LAND, and once stirred into awareness they remember all that occurs within their domain.

What is a Kami Domain?

A Kami Domain is not a title deed or land claim. It is a spiritual acknowledgement.

It means that a piece of land has developed (or always been home to) a Kami presence strong enough to be known, interacted with, and cared for.

Domains may be wild or cultivated, sacred or wounded. Their shape and size are not defined by fences but by energetic thresholds. Some domains can be thousands of square kilometres. Territories often overlap if a resonance or energetic wellspring is strong enough to sustain multiple.

To register a Kami Domain is to publicly declare;

- That this place is spiritually active
- That you/ we/ others are aware of its living presence
- That you are taking responsibility for maintaining balance with it

Who is the Ancaire?

The Ancaire is the recognised steward of a Kami Domain.

They are not necessarily ordained clergy, but are absolutely spiritually accountable

The Ancaire is the one who steps forward and says,

“I will listen. I will learn the shape of this land. I will keep the balance”

Their role includes;

receiving and interpreting signs from the Kami.

Hosting rites and coordinating blessings or temperance ceremonies

Enforcing access protocols, especially when outsiders seek to walk or wound the land.

Ensuring the Kami remain undisturbed, or that a good Kami comes about when a congruence occurs.

Only one Ancaire is acknowledged per domain, one domain can stretch across many owned plots

However, if a domain spans multiple properties, those within it may still register as part of the domain, still learn from and contribute to its stewardship

Kami Domain Philosophy Statement

The Kami Domain is not a legal strategy. It is a sacred covenant. Under the Kithkin faith, a Kami Domain is land held in spiritual stewardship. A place where resonance has accumulated, where memory lives- often as a tangible entity- and where the invisible world can engage with the visible.

Kami are the psycho-spiritual intelligences of place. They arise from prolonged or intense emotional environmental or historical charge. They are not summoned or summonable. They yare born of the land. A drought remembered, a festival cherished, a battle feared; these things shape the Kami at its creation. They Persist in the spiritual stratum of the world and exert influence of the material.

To recognise land as a Kami Domain is to acknowledge it's aliveness, it's memory and its need for relational order.

The human steward- the Ancaire- does not own the Kami, nor command them. They take responsibility for how the land is treated, how emotional energy is managed, ad how continuity is maintained. This includes;

- Practicing spiritual and emotional hygiene
- maintaining the flows and balance of the land
- Observing seasonal and relational cycles
- Accepting responsibility for changes in psycho-spiritual atmosphere

Kami Domains are generational when possible. Stewardship is ideally passed from parent to child, or within a given lineage (familial or clan structure). If stewardship breaks, neglect takes root, and the Kami gone feral, restoration is possible but never immediate.

To register a Kami Domain is to say: This land has memory. I will tend it with integrity. I accept the consequences of its past and the duties of its future.

Note; You do not choose a kami for the exist regardless. What you choose is whether to act and consider in right-relationship with what is already here. It is an emotional consciousness and needs a secure sense of home just as we do.



Declaration of Kami Domain Stewardship

Issued under the Kithkin faith
to be signed by any person or family seeking formal recognition as Ancaire
(Steward) of a Kami Domain.

I, the undersigned, so do solemnly declare:

That I recognise the land Described herein as Living, resonant and Spiritually active.

That I acknowledge the presence of potential presence of kami arising from the emotional ecological, ancestral, and historical conditions of this land.

That I enter into sacred Stewardship not as owner, but as custodian, responsible for;

- the emotional hygiene and spiritual balance of the domain
- Observance of seasonal and relational cycles
- Maintenance of boundaries, offerings and cleanliness of defined sacred spaces
- Careful Interaction with people, animals, structures and flows upon the land

That I understand this role is not symbolic or strictly ceremonial. It carries spiritual , ethical and communal weight.

That I accept any consequences arising from neglect, interference or mismanagement, including spiritual, communal or atmospheric disturbances.

That I will engage in restorative practices and works should disturbance arise, to the best of my ability and in accordance with Kithkin rites.

That I intend, where possible, to pass this stewardship through my family line and lineages, ensuring continuity of care and memory.

That I undertake this duty in reverence, not in strategy; in sincerity, not in trend.

Site of Kami Domain:

(Include description, address, boundaries or attached map)

Primary steward (Ancaire) identity:

(names, attributions and recognised heir- if applicable)

Lineage establishment

Date of Assumption of Stewardship

Autograph

Witness Autograph

This declaration is to be retained as a matter of record with either original or copy accepted by Kithkin Registry. It may also be held privately or within community archives.



May the memory of the land be honoured through your care

Kami Stewardship Covenant

Kami Stewardship Covenant

Under the Authority of the Kithkin Faith

This covenant formalises the ongoing responsibilities of an individual, family/ lineage, or recognised group acting as Ancaire (stewards) of a Kami Domain.

The steward, hereafter named as Ancaire, enters into this covenant in reverence, accepting not merely the care of the land, but the guardianship of Spiritual continuity. It is not a pledge of belief. It is a contract of action.

I. Recognition of Place

- The steward recognises the land and more than geography. It has memory. It has influence. It is alive.
- Kami, whether known or latent, are accepted as spiritual presences formed by resonance, trauma, ritual or repetition.
- The steward affirms that this is a sacred site, not a symbolic one.

II. Acceptance of duty

- The steward shall maintain the psycho-emotional atmosphere of the domain.
- The steward shall engage in seasonal, relational and remedial rites as needed, according to the Kithkin Grimoire and inspired by the Codex.
- The steward shall act as the point of contact for any human interaction with the land.
- The steward shall prevent emotional contamination of the domain through negligence, conflict or disruptive conduct.

III. Observance of

- Steward will pass knowledge, rites and record-keeping to the next in the Lineage when possible.
- In the event of death, departure, or incapacity, the steward will ensure a clear succession or a ritual of release be performed.
- The steward understands that abandoned and mismanaged domains may experience ferality and/ or kami distress.

IV. Boundaries and Entry

The steward has the right and duty to establish protocols for entry into the domain.

Entry by external parties must align with spiritual cleanliness, emotional neutrality and ritual respect

he stewards may require acknowledgement of land resonance or restrict access during ritual periods.

V. Alignment with Kithkin Law

The steward affirms that their actions are bound by the ethical and relational standards of the Kithkin Faith.

The Codex and Grimoire provide lawful precedent, not suggestion.

Spiritual transgressions will be recorded as breaches of covenant, with remedies undertaken as needed.

Ordained affirmant (print name)|

Autograph

Autograph of Ancaire

Kami Designation

Autograph of Witness



This document is to be copied and kept on record and may be cited in all ritual, legal or community matters concerning the Kami domain.

Legal Statement of religious Land rights

Summary

This statement outlines the religious basis for land protection under Australian law, specifically invoking section 112 of the Australian Constitution, relevant provisions of federal and state anti-discrimination law, and key elements of the religious Discrimination Act 2021 and charter of Human rights and responsibilities act 2006 (Vic).

It is not a guarantee of exemption from land access or inspection but serves as a formal assertions of religious practice in relation to the land. It is designed to inform relevant parties that the land operates under sacred Stewardship within a recognisably religious framework.

1. Constitutional protection (Commonwealth of Australia Constitution Act 1901)

section 116 of the Australian Constitution states:

“the commonwealth shall not make any law for establishing any religion, or for imposing any religious observance, or for prohibiting the free exercise of any religion...”

This provision affirms that any commonwealth law, including those relating to environmental access or infrastructure development, **MUST NOT PROHIBIT THE FREE EXERCISE OF RELIGIOUS BELIEF** unless justified by overriding legal necessity.

See full text, section 116 Australian Constitution

2. Religious Discrimination Act 2021

This act prohibits discrimination based on religious belief or activity in public life, including the administration of land access, planning and infrastructure schemes.

Relevant excerpt:

“A person must not, on the ground of the other person’s religious belief or activity, directly or indirectly discriminate against another person... In relation to access to premises, facilities or services.”

Implication: Where a landholder exercises religious stewardship through declared and structured faith practices, forced entry or non consensual use may be able to trigger legal action if the abusers refuse to acknowledge the religious claim and practices and disregard visitation requirements.

3. Victorian Charter of Human Rights and Responsibilities Act 2006

section 14 of the charter states:

“Every person has the right to freedom of thought, conscience, religion and belief, including- (a) the freedom to have or to adopt a religion or belief of his or her choice; and (b) the freedom to demonstrate his or her religion or belief in worship, observance, practice and teaching, either individually or as a part of a community...”

In Victoria, this law must be considered in all government actions. A Kami domain declared and recognised as a site of religious observance is thus **PROTECTED FROM CASUAL INTRUSION**.



Legal Statement of religious Land rights

Full text: Charter of Human Rights and Responsibilities Act 2006

4. use of this document is intended to accompany:

- The Kami Domain Declaration of Stewardship
- The Kami Stewardship Covenant
- Site-specific Entry Protocols and signage

It is not an obstructive tactic. It is a formal religious invocation. All officials and contractors engaging with land under this declaration are requested to acknowledge the religious framework of the site and proceed with cultural sensitivity and lawful respect.

5. Legal Recommendation

Ancaire are advised to keep printed and digital copies of this statement on site and with all domain related paperwork. In the event of a legal or council request, provide this document or a copy of it alongside your domain registration and declaration paperwork. This document does not replace legal representation. For ongoing or contested matters, stewards are advised to consult legal counsel with experience in religious discrimination, constitutional protections and land access law.



Prepared 2025 under review of current Australian federal and Victorian state law. Subject to future legal amendments.

Model Letter: Objection to entry on religious Grounds

To be issued by a recognised Ancaire of a registered Kami domain under the Kithkin Faith

Your Legal Name
Your Kithkin attribution
Address of Kami Domain
date

To whom it may concern,

RE; Objection to entry under Religious Protection Laws

I write to formally object to the proposed entry or scheduled activity on the above mentioned property, recognised and declared as a Kami Domain under Kithkin Faith.

This land is under active religious stewardship as per the terms of:
Declaration of Kami Domain Stewardship
The Kami Stewardship Covenant
the legal statement on religious land right; prepared in accordance with section 116 of the Australian Constitution, The religious Discrimination Act 2021, and the Charter of Human Rights and Responsibilities Act 2006 (VIC)

Kami Domains are sacred places of ongoing religious practice and observance, rite and spiritual maintenance. Entry without adherence to required protocols or consent constitutes a breach of religious practice and may be legally challengeable as an act of interference or indirect discrimination (non-acknowledgement and disregard of the beliefs and culture of others).

Should you wish to discuss any required access, a formal request must be submitted in writing, acknowledging:
That the site is recognised as a religious domain.
That any visit/ visitors will comply with spiritual entry protocols provided upon request.
That disruption, emotional volatility, or disregard for spiritual boundaries may result in immediate withdrawal of consent (usually for health and safety reasons/ kami volatilities).

In the event that entry is attempted without acknowledgement of the above, or without respectful engagement with the religious framework, I will consider all legal options available, including appeals to state and federal anti-discrimination protections.

I am willing to discuss appropriate access in good faith, with respect to the spiritual responsibilities I carry as an Ancaire.

Sincerely,

Autograph
printed name
Ancaire of [kami Domain description/ Label]
of the Kithkin Faith



recommended attachments: Legal statement on religious Land rights
optional attachments: copy of Aincaire Registration Certificate and Kami Register Extract

Kami Domain Gate and Perimeter Signage

Approved Wording for Official Use on Fences, Gates, and Boundaries of registered Kami Domains under the Kithkin Faith

Primary Sign- Domain Declaration

Kami Domain- Sacred Territory

This land is a recognised Kami Domain under the spiritual stewardship of the Kithkin Faith.

Entry is NOT CASUAL.

The land is alive. The spirits here remember.

All access is subject to religious law and ritual protocol. Failure to comply is considered a violation of sacred ground and may result in both spiritual and legal consequences.

By opening this gate or crossing this boundary you agree to the terms listed below

1. Application required

All non-household entries must complete the Kami Domain Site Entry Form and receive written approval from the Ancaire (Steward).

2. Prohibited Entry

Entry without application and explicit consent constitutes spiritual trespass and religious interference under Australian federal and State law. All such entries will be documented and are subject to formal objection.

3. Emergency Services Allowance

Unrestricted access is granted to

- Fire & rescue
- Ambulance Services
- SES (State Emergency Service)

Police and other authorities must request at least verbal clearance from the Ancaire prior to entry because they generally carry firearms.

4. Conduct Expectations

Emotional neutrality is required at all times, conflicts need to be resolved away from natural features.

No filming, recording, drones or vibratory disturbances

No touch or relocation of objects, structures, cairns or trees thicker than a wrist.

5. Liability waiver

All persons enter at their own risk, spiritually and physically. No liability is accepted for any consequence (including emotional, energetic or environmental) arising from unauthorised or unclean entry

6. Financial Responsibility

Any fines or spiritual reparations arising from unauthorised access or ritual breach are PERSONALLY ASSIGNED to the individual, they can NOT be transferred to an employer, institution or agency.

The onus is on the medium, not the dead that sent them

Sign placement instructions

Post at ALL GATED ENTRIES, perimeter trails and visible worksite boundaries

Signs must be clearly legible, weatherproof, and positioned at human eye level



this domain is protected under the Religious Discrimination act 2021, Section 116 of the Australian Constitution (1901) and the Charter of Human Rights and responsibilities act 2006 (VIC)